## U.S. Department of Justice 87-JAR Doc. #: 328 Filed: 09/28/JRO PESS RECE PER AND REFERN United States Marshals Service

| PLAINTIFF UNITED STATES OF AMERICA  |  |                                   |                               |   |  |  | COURT CASE NUMBER 4:14CR00187 JAR                                  |                                 |  |
|---|--|-----------------------------------|-------------------------------|---|--|--|--|---------------------------------|--|
| DEFENDANT Pamela Tabatt, et al.   |  |                                   |                               |   |  |  | TYPE OF PROCESS Final Order of Fertili DISTRICT COURT              |                                 |  |
| SERVE   | ST OF MICH OF MI   |                                   |                               |   |  |  |  |                                 |  |
| ΑŤ  | AT ADDRESS (Street or RFD, Apartment No., City, State, and ZIP Code) |                                   |                               |   |  |  |  |                                 |  |
| SEND NOTICE OF SERVICE TO REQUESTER AT NAME AND ADDRESS BELOW:  |  |                                   |                               |   |  | Number of pr<br>with this Fort   | Number of process to be served with this Form - 285                |                                 |  |
| Asset Forfeiture Office of the United States Attorney 111 South Tenth Street, 20th Floor  |  |                                   |                               |   |  |  | arties to be served  |                                 |  |
| St. Louis, Missouri 63102  SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE Telephone Numbers, and Estimated Times Available For Service)   |  |                                   |                               |   |  |  | vice on U.S.A.  Business and Alterna                               | nte Address, All                |  |
| DISPOSE ACCORDING TO LAW / 13-DEA-589506  |  |                                   |                               |   |  |  |  |                                 |  |
|   |  |                                   |                               |   |  |  |  | SEP 26 PM 4:07                  |  |
| Signature of Attorney or other Originator requesting service on behalf of:  |  |                                   |                               |   |  |  | ONE NUMBER   | DATE                            |  |
| /s/ Jennifer A. Winfield  |  |                                   |                               |   |  | 314/539-7  | 7740   | September 26, 2016              |  |
| SPACE BE  | LOW FOR USE  | OF U.S. M                         | IARSHAL                       | ONLY - DO N                                 | OT WRITE BEI                             | OW THIS  | LINE   |                                 |  |
| I acknowledge receipt for the total number of process indicated. (Sign only first USM 285 if more than one USM 285 is submitted)  Total Process District of Origin No. 44 |  |                                   |                               |   |  | thorized USMS Deputy or Clerk  Date  9-26-16   |  |                                 |  |
| I hereby certify individual, comp   | and return that I  han han, corporation, etc.                        | ave personally<br>at the address: | served, $\Box$ he shown above | ave legal evidence of or on the individual, | service, have exec                       | uted as shown<br>, etc., shown a   | in Remarks", the put the address inserte                           | process described on the delow. |  |
| I hereby certify  | and return that I am un  | able to locate the                | e individual, co              | mpany, corporation, etc                     | ., named above (See remo                 | ırks below).   |  |                                 |  |
| Name and title of individual served (If not shown above).   |  |                                   |                               |   |  | A person of suitable age and discretion then residing in the defendant's usual place of abode. |  |                                 |  |
| Address (complete only if different than shown above)   |  |                                   |                               |   |  | -  | Date of Service  Time am  pun  Signature of U.S. Marshal or Deputy |                                 |  |
|   |  |                                   |                               |   |  | Signature  | <b>V</b>   |                                 |  |
| Service Fee<br>\$65   | Total Mileage Charg<br>(including endeavors                          |                                   | ing Fee                       | Total Charges                               | Advance Deposits                         | Amount C   | owed to US Marshal or  | Amount or Refund                |  |
| REMARKS:  |  | ı                                 | <u>ب</u>                      |   | - Anno Anno Anno Anno Anno Anno Anno Ann | •  |  |                                 |  |
|   |  |                                   | 不<br>As                       | sset Disposed                               | According to L                           | .aw  |  |                                 |  |
|   |  |                                   | \$391,394                     | 1.48 deposited                              | to AFF 09/28/                            | 2016.  |  |                                 |  |
| PRIOR EDITIONS<br>BE USED   |  | 1. CLERK OF THE COURT             |                               |   |  | FORM USM 285 (Rev. 12/15/80)   |  |                                 |  |
| Y MAINTEAN  |  | OTIVE OF SERI                     | VICE.                         |   | NC STATEMENT                             |  | 7 ACKNOWLEDGA  | MENT OF RECEIPT                 |  |